

# Benton County Mosquito Control District

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**Agenda**  
**Regular Board Meeting**  
**August 28<sup>th</sup>, 2023**  
**7:00 PM**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Previous Meeting**
- IV. Guest Agenda Items**
- V. Financial Report**
- VI. Correspondence**
- VII. Manager's Report**
  - A. Surveillance/West Nile Virus report**
  - B. Operations Update**
- VIII. Old Business:**
- IX. New Business:**
  - A. Draft 2024 Budget**
- X. Payment of the Bills and Signing of the Documents**
- XI. Adjournment**

Next Meeting: September 25, 2023

\*A hybrid meeting link is available upon request.

Anyone needing special accommodations to participate in the meeting should contact the office at (509) 967-2414

