

# Benton County Mosquito Control District

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**Agenda**  
**Regular Board Meeting**  
**September 25<sup>th</sup>, 2023**  
**7:00 PM**

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes of August 28<sup>th</sup> Meeting
- IV. Guest Agenda Items
- V. Financial Report
- VI. Correspondence
- VII. Manager's Report
- VIII. Old Business
  - A. Preliminary Budget
- IX. New Business:
  - A. Vehicle Bids
  - B. Set Public Hearing Date – Resolution 5-23
- X. Approval of Bills and Signing of the Documents
- XI. Adjournment

Next Meeting: October 23rd, 2023

\*A hybrid meeting link is available upon request.

Anyone needing special accommodations to participate in the meeting should contact the office at (509) 967-2414

